

APPLICATION FOR RELOCATION BUILDING PERMIT

DIVISION OF BUILDING AND SAFETY

Department of County Engineer
County of Los Angeles

76A639 JOHN A. LAMBIE, COUNTY ENGINEER
DBS-79-11-55 CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

PROPOSED BUILDING ADDRESS 1338 W. 4th Street

LOCALITY San Pedro

PRESENT BUILDING ADDRESS 14215 So Western

LOCALITY Gardena

OWNER Domingo D. Sanchez

MAIL ADDRESS 1934 S. Grand

CITY San Pedro TEL. NO. TE-34530

MOVING CONTRACTOR CARD TEL. NO.

ADDRESS

BUILDING CONTRACTOR Owner TEL. NO.

ADDRESS

PRESENT USE OF BUILDING Dwelling

PROPOSED USE OF BUILDING Dwelling

Det Garage 18x20

SQ. FT. 34834 NO. OF ROOMS 5 STORIES 1

WALL COVERING Plaster ROOF COVERING Comp

LEGAL DESCRIPTION LOT NO. 4 BLOCK

TRACT 3121

SIZE OF LOT 40x150 NO. OF BLDGS. NOW ON LOT

USE OF EXISTING BLDG. Nothing NO. OF FAMILIES +

I HEREBY STATE THAT THE INFORMATION GIVEN IS CORRECT.

SIGNATURE OF APPLICANT Arthur Pags

ADDRESS

VALUATION \$

4000

P. C. \$

FEE

FEE \$ 1350

BUILDING ADDRESS 1338 W. 4th St

LOCALITY S. P.

NEAREST CROSS ST. Walker

DISTRICT NO. 7.1 GROUP I TYPE CONST. ✓ SEWER MAP BK D PG 166

MAP NUMBER 4123 STATE HWY. YES NO

USE ZONE R-1 SPECIAL CONDITIONS

BUILDING SETBACK YARD HWY STREET NAME EXIST. WIDTH

FRONT P. L. 20 W. 4th St. 50

SIDE P. L.

PAC. EUP. INS. CO SURETY BOND \$ 4400 DATE FILED 9-10-58 REC'D BY E. E. Proin

CASH DEPOSIT \$ DATE FILED REC'D BY

APPROVALS

DATE INSPECTOR'S SIGNATURE

FOUNDATION: LOCATION FORMS, MATERIALS 9/11 Collins

FRAME: FIRE STOPS, BRACING, BOLTS 10/21 Collins

FURNACE: LOCATION GAS VENTS, DUCTS 10/21 Collins

LATH, INT. 10/22 Collins

LATH, EXT. 10/22 Collins

HOUSE NUMBER CORRECT AND POSTED 10/24 Collins

FINAL

WORK COMPLETED 10-24-58 RR Hoffman

SURETY BOND RELEASED 11-7-58 RR Hoffman

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE Aurora Sanchez

ADDRESS 1934 S. Grand St.

ADDRESS

ADDRESS

ADDRESS

ADDRESS

ADDRESS

ADDRESS

ADDRESS

ADDRESS

ADDRESS

JOHN A. LAMBIE, COUNTY ENGINEER

VALIDATION

CK MO CASH

CLYDE N. DIRLAM, CHIEF BLDG. INSPECTOR

AC 60778 JUL 10 25

10.00

AC 86268 SEP 10 6

1350

E. E. Proin

9/11/59 all footings
appear to be in natural
beaver by moose - Call
to grant - OK
at down 9/22/58
Col

APPLICATION FOR BUILDING PERMIT

ERVIN 1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 1338-W-4th
LOT NO. 4 BLOCK
TRACT 3121
SIZE OF LOT 40X125 NO. OF BLDGS. NOW ON LOT None
USE OF EXISTING BLDG.
OWNER D. Sanchez
MAIL ADDRESS 1934-10 Grand
CITY San Pedro TEL. NO. 2-34530
ARCHITECT OR ENGINEER TEL. NO.
ADDRESS
CONTRACTOR TEL. NO.
ADDRESS

DESCRIPTION OF WORK

NEW ADD ALTER REPAIR DEMOLISH
SQ. FT. SIZE 100 lin. ft. NO. OF STORIES NO. OF FAMILIES
USE OF STRUCTURE RETAINING WALL

SIGNATURE OF APPLICANT Arthur Sanchez
ADDRESS 14215 100th
\$
VALUATION 500 P. C. FEE None
FEE 4.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE D. Sanchez
ADDRESS

BUILDING ADDRESS 1338 W. 4th
LOCALITY SAN PEDRO
NEAREST CROSS ST. WALKER
DISTRICT NO. 711 GROUP I TYPE V SEWER MAP BK PG
STATISTICAL CLASSIFICATION
CLASS. NO. 23 DWELL. UNITS
MAP NUMBER 4123 STATE HWY. YES (NO)
USE ZONE RI SPECIAL CONDITIONS
BUILDING SETBACK YARD HWY STREET NAME EXIST. WIDTH
FRONT P. L. 20' W. 4th 50'
SIDE P. L.

INSPECTION RECORD

APPROVALS

DATE INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS 8/15 C. D. L.
FRAME: FIRE STOPS, BRACING, BOLTS
FURNACE: LOCATION, GAS VENT, DUCTS
LATH, INT.
LATH, EXT.
HOUSE NUMBER CORRECT AND POSTED
FINAL 9/13 C. D. L.

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION CK. M.O. CASH

PERMIT VALIDATION CK. M.O. CASH

LAC 67758 AUG 14 4

LAC 69908 AUG 11 1 4.00

E. Ervin

Impreneman

APPLICATION FOR ELECTRIC PERMIT *Ervin*

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
CASSATT D. GRIFFIN, Sup't of Building

FOR APPLICANT TO FILL IN
PERMIT FEES

ITEM	NUMBER	EACH	FEE
OUTLETS: LIGHTS RECEPT. SW.		\$.10	\$
LIGHTING FIXTURES		.10	
ELEC. RANGES CLO. DRYERS			
WATER HEATERS		.50	
ELEC. SPACE HTRS. DISHWASHERS			
GARBAGE DISPOSERS AUTO.-			
WASHERS STA. COOKING UNITS		.25	
MOTORS: OVER INC. H.P.			
0 — 1/2		.25	
1/2 — 2		.50	
2 — 5		1.00	
5 — 15		1.50	
15 — 50		2.50	
50 — 200		5.00	
SIGNS: NO. TRANS. NO. LAMPS			
SERVICE 0-600V		1.00	1 00
SERVICE OVER 600V		5.00	
MISC.			
WIRING PERMIT		1.00	1 00
FIXTURE PERMIT		1.00	
SUPPLEMENTARY PERMIT		.50	
TOTAL FEE			\$ 2 00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE
OF PERMITTEE *W. S. Sanchez*

BUILDING
ADDRESS

1338 W 4th ST

LOCALITY

SAN PEDRO

NEAREST
CROSS ST.

WALKER ST.

OWNER

D. SANCHEZ

MAIL
ADDRESS

1434 50 GRAND

CITY

SAN PEDRO

TEL. NO. TR. 34530

ELECTRICIAN

ADDRESS

CITY

STATE
LICENSE NO.

DISTRICT NO.

7.1

GROUP

I

ZONE

RI

READY FOR INSPECTION

INSPECTION RECORD

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
CONDUIT	10/21	<i>G. C. C.</i>
WIRING		
FIXTURES		
POWER		
UTILITY CO. NOTIFIED	10/24	<i>G. C. C.</i>
FINAL		

VALIDATION
CK MO CASH

ARTHUR C. VEIT,
SUPERVISING ELECTRICAL ENGINEER

LAC 01188 OCT 15 2

2.00

E. Ervin

E. Erwin

APPLICATION FOR PERMIT

SEWER-SEWAGE DISPOSAL

1

DIVISION OF BUILDING AND SAFETY

Department of County Engineer
County of Los Angeles

JOHN A. LAMBIE, COUNTY ENGINEER

CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION LOT NO. 4
BLOCK TRACT 3121
SIZE OF LOT NO. OF BLDGS. 1
USE OF BUILDINGS DWG.

CONTRACTOR
ADDRESS
CITY TEL. NO.
REGISTRATION NO. ☐ STATE ☐ COUNTY

NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$ 3.00	3.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$ 3.00	
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE @ \$ 2.00	
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$ 1.00	
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$ 1.00	
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$ 1.00	

OWNER'S
AUTHORIZATION

PERMIT \$ 2.00
TOTAL FEE 5.00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19____

OWNER OR
OWNERS AGENT

ADDRESS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Domino Sandoz*

BUILDING ADDRESS 1338 W 4th ST
LOCALITY San Pedro
NEAREST CROSS ST. So Wacker
OWNER Domino Sandoz
MAIL ADDRESS 1834 So Grand San Pedro
CITY San Pedro TEL. NO. 34530

DISTRICT NO. 7.1 GROUP I BK MAP PG
CONNECTION DATA
STATION 3+90.0 DEPTH
MANHOLE REFERENCE 15.8' W. of UPPER LOWER

Y. TYPE OF CONNECTION CURB ☒ LENGTH FROM M.L. TO P.L. 25'

CO. IMP. NO. P. C. NO. JOB NO.

TRUNK PERMIT NO. ROAD PERMIT NO.

STATE ENCROACHMENT PERMIT NO.

INDUSTRIAL WASTE APPROVAL

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

APPROVALS

DATE INSPECTOR'S SIGNATURE

NEW HOUSE SEWER 10/10 *Robert A. Wood*

CONNECT ADDITIONAL BUILDING OR WORK

SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD

CESSPOOL ☐ DRYWELL ☐

ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM

DISCONNECT PLUG AND ABANDON HOUSE SEWER

BACKFILL SEPTIC TANKS ☐ SEEP, PIT(S) ☐ CESSPOOLS ☐

JOHN A. LAMBIE, COUNTY ENGINEER

VALIDATION

CK.

M. O.

FASH

ROBERT A. WOOD, CHIEF PLBG. INSPECTOR

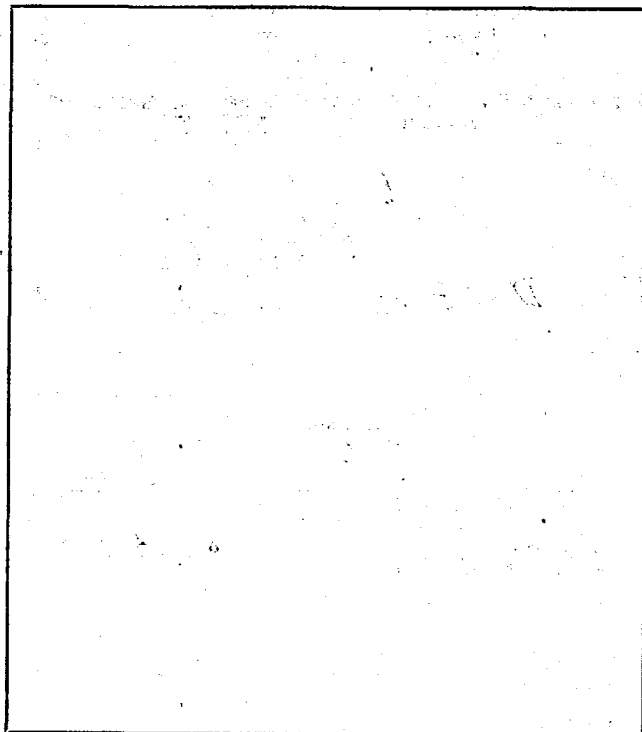
LAC 9654 OCT 6 10

5.00

E. Erwin

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES

1007